DELAWARE COUNTY FAIR®
236 Pennsylvania Ave.
P. O. Box 1278
Delaware, OH 43015
740-362-3851

OPEN FAIR Entry Form
September 19-26, 2009

Instructions: Use this form for both animal and still exhibits and complete as follows:

NAME:	
STREET:	
CITY:	
STATE - ZIP:	
PHONE #:	
EMAIL:	
EXHIBITOR#:	

Open entry deadline August 28

Entries must be received in the fair office by the close of business at 5:00 P.M.

Entries received after 5:00 P.M., August 28 will be charged an additional late fee of $30.00 per exhibitor. No entries accepted seven days after the entry date.

Total Number of Exhibits:

Animals:	#
Still:	#
Total:	#

Entry Fees*:

All:	$
Late fees:	$
Total:**	$

***Refer to ENTRIES AND ADMISSION in the fair book.**

*** *Including any late entry fees.***

Fees totaling $15.00 - $29.99 will receive a 3 day pass. Fees totaling $30.00 or more will receive a week pass.

Department	Section	Class	Premium Book Description - One entry per line, please.

I, the undersigned exhibitor (or parent/guardian for individuals under 18), certify that all information on this entry form is true and correct to the best of my knowledge. I understand that any errors on this form are my responsibility and I will not hold the Delaware County Agricultural Society responsible for any premiums and/or awards I do not receive as a result of any error on my entry form.
I further understand that I must keep my exhibit in its original display location until the official release time for that exhibit. I understand that early removal of any exhibit before its release time will be grounds for disqualification from exhibiting at the fair for one (1) year. I have read and understand the **"Delaware County Fair Code of Ethics & Conduct", "Fair General Rules"** (in Junior Fairbook side) and the rules for each of my exhibits and I agree to fully abide by those rules.

Exhibitor Signature: _____ Date: _____

A fillable PDF version of this form can be found at www.delawarecountyfair.com

Additional page, please fill out and attach to entry form as needed.

Department	**Section**	**Class**	**Premium Book Description** - **One entry per line, please.**