

**DEPARTMENT: ALPACAS & LLAMAS**  
**Junior Superintendent: Shealyn Bendele**  
**Department Head: Deb Bergmann**

Project Book Grading Interviews: 9:30 AM - 1:30 PM the  
Saturday prior to the opening of the fair

NOTE NEW SHOW DAY for 2016: Exhibitor meeting – 8:00 AM  
first Saturday of the fair - Junior Fair Show Arena  
Show immediately following at 8:30 AM

Premiums: A=\$10.00      B=\$8.00 C=\$6.00

Alpacas & Llamas will be housed in the Camelid Barn

1. Read the Fair General Rules.
2. Exhibits must be project animals cared for by the exhibitor who is a member of a Delaware County 4-H Club or FFA Chapter.
3. Exhibitor may show one project animal.
4. All animals must be checked in before the exhibitor meeting at 8 AM the first Saturday of the fair.
5. Llama and Alpaca exhibits are released on Thursday after 8 PM.
6. Every exhibitor is required to be interview graded prior to exhibiting in a class. Exhibitors will be graded A, B, or C.
7. Premiums will be paid on interview grade.
8. Interview grading will be based upon:
  - a. Project book – must be turned in during interview grading.
  - b. Interview questions may include; Safety, Anatomy, Origins, Conformation, Shelter, Fencing, Grooming, Shearing, Fiber, Vet Care, Breeding and Birthing.
9. All classes will receive a trophy for first place and rosettes for 2<sup>nd</sup> thru 6<sup>th</sup> place.
10. All exhibitors are expected to be present and take care of their own animal while exhibiting at the fair.
11. All stalls must be cleaned before the exhibitor leaves on dismissal day.
12. Unless otherwise specified here, Alpaca 4-H classes will follow ALSA show rules.
13. Classes: Showmanship, Obstacle and Public Relations Course. Age division will be based on age as of January 1, current year: Junior (4-H age 13 and under) and Senior (4-H age 14 and older). If there are less than 6 entries in a class then the age divisions will be combined as one class.
14. Animals must be at least 5 months old by the first day of the fair.
15. Youth 8 – 12 years old may not show intact males over 24 months old on the first day of the fair.
16. An animal may be used in more than one class. An animal may only be entered once in a Section.
17. Alpacas and Llamas will compete on the same course with size adjustments at the judge's discretion.
18. Documentation of ownership, or appropriate permission to show form, must be turned into the Extension Office by June 7<sup>th</sup>.
19. A picture of the Alpaca or llama must be turned into the Extension Office by June 7<sup>th</sup>. Substitutions, due to extreme circumstances only, may be made with approval of the Alpaca and Llama Committee prior to September 1<sup>st</sup>.
20. Costume design must be submitted and approved for safety by the Alpaca and Llama Committee by September 1st. A story of at least one paragraph, but no longer than 1 ½ minutes must be presented at the competition.

Class 32001 – Llama/Alpaca Project Interview

**SECTION 321: SHOWMANSHIP CLASSES**

Class 32101 - Junior (13 and under as of January 1)  
Class 32102 - Senior (14 and older as of January 1)

**SECTION 322: OBSTACLE CLASSES**

Class 32201 - Junior (13 and under as of January 1)  
Class 32202 - Senior (14 and older as of January 1)

**SECTION 323: PUBLIC RELATIONS COURSE CLASSES**

Class 32301 - Junior (13 and under as of January 1)  
Class 32302 - Senior (14 and older as of January 1)

**SECTION 324: COSTUME CLASS**

Class 32401 – Junior and Senior Costume Class

**Awards**

Trophies will be awarded to the winners of the following:

Junior Obstacle  
Senior Obstacle  
Junior Public Relations  
Senior Public Relations  
Junior Showmanship  
Senior Showmanship  
Showman of Showman  
Costume Class

**SECTION 320: INTERVIEW GRADING**