

## **Delaware County Agricultural Society (DCAS) Junior Fair Scholarship Application Instructions**

You must meet the following eligibility requirements to apply for the DCAS scholarship: requirements:

1. Applicants must be a current or former Junior Fair Participant either through FFA, 4-H or FCCLA.
2. Applicants must have achieved the “academic rank” of senior in high school, enrolling in a college, trade/technical school or university or a current freshman at an institute of higher education.
3. Applications and other prepared documents must be typed or in a Word document.

When applying for the DCAS Scholarship, please submit the following four items:

- **Completed Application Form**
- **Essay of your personal Junior Fair, 4-H, FFA and/or FCCLA story including accomplishments, community service and volunteer work performed.**
- **A one-page letter of support from an academic advisor, guidance counselor, teacher, community leader, 4-H Advisor, or employer. Letter of recommendation cannot be from a family member.**
- **A current transcript of your grades.**

Send completed application and attachments as follows:

Mail: Delaware County Fair  
P.O. Box 1278  
Delaware, OH 43015

or

Hand deliver to: Delaware County Fair Office  
236 Pennsylvania Avenue  
Delaware, OH 43015

**All completed entries must be received in the Fair Office  
before 5:00 p.m. the first Friday in March of the current year.**

Winning recipients will be notified by May 1 of the current year.

The Scholarship Selection Committee will consist of members of the Delaware County Agricultural Society and other person(s) appointed by the DCAS board president.

The Selection Committee may choose to interview finalists. Interviews will be held during the evening at a date and time determined by the Selection Committee.

The Delaware County Agricultural Society will be granting at least two \$1,000.00 scholarships. Scholarship funds will be made available upon proof of enrollment, payable to the college, trade/technical or university and sent directly to that school.



## **Financial Need**

**Describe how you are financing your continuing education?** \_\_\_\_\_

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## **Essay**

No more than one page of your personal Junior Fair, 4-H, FFA and/or FCCLA story including accomplishments, community service and volunteer work performed.

## **Letter of Recommendation**

A one-page letter of support from: your academic advisor, guidance counselor, teacher, community leader, 4-H advisor or employer. Letter of Recommendation cannot be from a family member. If these letters are submitted separately, you are responsible for seeing that they are sent and received by the deadline.

## **Transcript**

Please provide a current copy of your latest high school or college transcript.